



# OFFICE OF CONGRESSMAN GEOFF DAVIS

## Application for Nomination to Service Academy

### **PERSONAL INFORMATION:**

NAME: \_\_\_\_\_ DATE: \_\_\_\_\_  
(Last) (First) (Middle)

Parents' names: \_\_\_\_\_

Home Address: \_\_\_\_\_  
(street)

\_\_\_\_\_  
(city) (county) (state) (zip)

Home phone number: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Email: \_\_\_\_\_

Social Security Number: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Sex: \_\_\_\_\_

Parents' legal address: \_\_\_\_\_  
\_\_\_\_\_  
(street) (city) (state) (zip)

Parents' work phone numbers -

Father \_\_\_\_\_ Mother \_\_\_\_\_

### **SCHOOL INFORMATION:**

High School: \_\_\_\_\_

School Address: \_\_\_\_\_

Anticipated Date of Graduation: \_\_\_\_\_

**Test Scores:**

**ACT:** Composite: \_\_\_\_\_ Date Taken: \_\_\_\_\_

**SAT:** Verbal: \_\_\_\_\_ Math: \_\_\_\_\_ Writing: \_\_\_\_\_ Date Taken: \_\_\_\_\_

Do you plan on taking either test again? If so, when? \_\_\_\_\_

**Current Student Rank:** \_\_\_\_\_ out of \_\_\_\_\_ students **Current GPA:** \_\_\_\_\_

**Above test scores, student rank, and GPA must also be listed on your transcript or certified by Counselor/Principal.**

---

My academy choices are as follows: *(list in order of preference)*

\_\_\_\_\_ Air Force Academy      \_\_\_\_\_ Naval Academy  
\_\_\_\_\_ Military Academy      \_\_\_\_\_ Merchant Marine Academy  
\_\_\_\_\_ Willing to attend any academy

---

**All applicants must directly contact the Academies to open an admissions file.**

Date application was mailed to service academy: \_\_\_\_\_

I CERTIFY THAT I AM A LEGAL RESIDENT OF THE COMMONWEALTH OF KENTUCKY AND OF THE FOURTH CONGRESSIONAL DISTRICT. If I have not submitted all the necessary data to the Office of Congressman Geoff Davis by October 14<sup>th</sup>, I understand that my application may not be considered for a nomination.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Please return this application with the following items no later than *October 14th*.**

***Please complete the application and return it to:***

The Honorable Geoff Davis  
Attn: Erin Murray  
United States Congress  
300 Buttermilk Pike, Suite 101  
Ft. Mitchell, KY 41017

## UNITED STATES SERVICE ACADEMY CHECKLIST

To be considered for a nomination to one of the United States Service Academies by Congressman Geoff Davis, your packet must be received by the Fort Mitchell District Office by October 14<sup>th</sup>. Your completed file must contain the following:

1. **Completed Application Form**
2. **High School Transcript** – Your transcript must include all course work, GPA, and class rank.
3. **Standardized Test Scores** – Please provide scores from the ACT or SAT, or both.
4. **High School Recommendation** – Please provide a letter of recommendation written by your Guidance Counselor or High School Principal.
5. **Letters of Recommendation** – Please provide 2 additional letters of recommendation (not more than 5):
  1. High School teacher
  2. An individual (non-relative) who is aware of your abilities and desire to attend an academy
6. **Community & School Activity List** – Please list all school, athletic, and community activities and other significant accomplishments/awards.
7. **Essay** – Please provide an essay (300 words or less) outlining why you want to attend a United States Service Academy.
8. **Interview** – All applicants will be required to attend an interview session during the month November, conducted by our Academy Panel. Dates, times, and locations will be determined at a later date.
9. **Photograph** – Please provide a current photograph.
10. **Deadline** – Send the above information by **October 14th**.

Please make sure to begin the pre-candidate file with each academy to which you plan to make application. These nomination materials ARE SEPARATE FROM the materials you must provide to the academies. If you have any questions, please call Erin Murray at (859) 426-0080.

**YOU MAY ALSO APPLY TO THE FOLLOWING**

**The Honorable Joseph Biden**

Vice President  
United States of America  
The White House  
Washington, D.C. 20501

**The Honorable Mitch McConnell**

United States Senator  
361-A Russell Senate Office Building  
Washington, D.C. 20510  
Phone: (202) 224-2541

**The Honorable Rand Paul**

United States Senator  
541 Buttermilk Pk, Suite 102  
Crescent Springs, KY 41017  
Phone: (859) 426-0015